Retail Food Inspection Report

Floyd County Health Department Telephone (812) 948-4726

| Establishment Name SUBWAY #3350 Address 2743 CHARLESTOWN RD, NEW ALBANY IN 47150 Owner | | | | | | Telephone Number 812-948-0920 n (812) 948-0920 Purpose | Date of Inspection 12/23/2020 Follow Up | ID# |
|--|------|---|---|---------------------|------------------|---|--|-----------|
| UMANG PATEL Owner's Address 1274 MALLARD CROSSING SCOTTSBURG, IN 47170- | | | | | | X Routine Follow-up | 12/23/2020 | |
| Person in Charge NARANDRA PATEL | | | | | | ComplaintPre-Operational | Mana Tama | |
| Responsible Person's Email SUBWAYKYIN@GMAIL.COM Certified Food Handler | | | | | | TemporaryHACCP Other (list) | Menu Type 1 2 <u>X</u> 3 | _ 4 _ 5 _ |
| UMANG PATEL | | | | | | Other (list) | | |
| | | | AND NARRATIVE COLUMN NS ARE DENOTED IN THE | | NS" AND IN THE N | ARRAIVE COLUMN MARKED AS "R" | | |
| Section # | C NC | R | Narrative To Be Correcte Observed make-line handsink to have food debris in drain. Handsink is for RETRAIN STA | | | | | |
| | | | | | | | | |
| Summary of Vi | | | 1 NC | <u>0</u> R <u>(</u> | | | | |
| Received by (name and title printed): NARANDRA PATEL | | | | | | Inspected by (name and title printed): A.J. Ingram CHIEF FOOD SPECIALIST | | |
| Received by (signature): | | | | | | Inspected by (signature): | | |
| cc: | | | | cc: | | | cc: | |